



The Diocese of Olympia

A Celebration of Ministry

Including
The Institution of our Rector, the Rev. Hunt Priest,
and
The Confirmation of Mr. John Daugherty
Sunday, October 26, 2008 ○ 4:00 o'clock

A warm welcome to all who enter

Sacred Harp Singing. As you entered the church this afternoon you were greeted with the voices of the Pacific Northwest Sacred Harp Singers. Sacred Harp music is a tradition of sacred choral music that took root in the Southern United States, with Newnan, Georgia being one of its historic centers. Sacred Harp singing normally occurs not in church services, but in special gatherings or "singings" arranged for the purpose. Singings can be local, regional, statewide, or national. The local group sings at Emmanuel Church on the 4th Sunday of each month, from 3 until 5pm.

Celebration of Ministry. Today we celebrate the ministries of Emmanuel Episcopal Church. As a parish of the Episcopal Church, we are a part of a tradition in which all baptized members use God's gifts of Scripture, tradition, and reason in their journey of faith. We embrace the Apostle's and Nicene Creeds and find our unity through worship not doctrinal conformity.

Our Worship. Please know that any directions given for kneeling, sitting, standing, etc are only suggestions to help you feel comfortable and allow you to focus on prayer and worship. You may follow them or simply observe. Our worship uses all of our senses in giving glory to the living God. Liturgy means "the work of the people" so all are encouraged to participate as they are comfortable.

Holy Communion. All who seek Christ and life in him are welcome to receive Holy Communion. Details on how to receive Communion or a blessing can be found on page 10 of this bulletin.

A Prayer attributed to St. Francis

Lord, make us instruments of your peace.

Where there is hatred, let us sow love;

Where there is injury, pardon;

Where there is discord, union;

Where there is doubt, faith;

Where there is despair, hope;

Where there is darkness, light;

Where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console;

To be understood as to understand;

To be loved as to love.

For it is in giving that we receive;

It is in pardoning that we are pardoned;

And it is in dying that we are born to eternal life. *Amen.*

About the hymns: Much of the music we'll be singing this afternoon is included in this bulletin. When a hymn is not printed here, you may find it in *The Hymnal 1982*, the blue book found in your pew rack.

THE PRELUDE

THE ENTRANCE RITE

PROCESSIONAL HYMN

All Are Welcome

Two Oaks



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where propi-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength-en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of Christ shall
 wit - ness and as sym - bol of God's grace; here as one we claim the
 Je - sus, is re - vealed in time and space; as we share in Christ the
 strang-er bear the im - age of God's face; let us bring an end to
 laugh - ter, prayers of faith and songs of grace, let this house pro-claim from

Refrain



and di - vi - sions:
 faith of Je - sus;
 feast that frees us: All are wel - come, all are wel - come,
 fear and dan - ger:
 floor to raf - ter:



THE OPENING ACCLAMATION

Bishop Blessed be God. Father, Son and, Holy Spirit.
People **And blessed be God's kingdom now and forever. Amen.**
Bishop There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Bishop One Lord, one Faith, one Baptism;
People **One God and Father of all.**

THE COLLECT OF THE DAY

Bishop God be with you.
People **And also with you.**
Bishop Let us pray.

Grant, almighty God, that we, who have been redeemed from the old life of sin by our baptism into the death and resurrection of your Son Jesus Christ, may be renewed in your Holy Spirit, and live in righteousness and holiness all our days; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE WORD OF GOD

The people sit

A STORY OF GOD'S PEOPLE

The Seventy Elders

Numbers 11:16-17, 24-25a

At our 5pm Sunday Eucharist, members of the congregation retell stories of Scripture and those gathered explore how these stories live in them. The text of the appointed Lessons can be found at the end of the bulletin.

Storyteller Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

THE PSALM

Psalm 146:4-9



- 4 Happy are they who have the God of Jacob for their help! *
 whose hope is in the LORD their God;
- 5 Who made heaven and earth, the seas, and all that is in them; *

The Bishop requests the candidate be presented. After the candidate has been presented, the bishop asks the candidate to renew his commitment to Christ. The Bishop then addresses the congregation, saying

Will you who witness these vows do all in your power to support John in his life in Christ?

People **We will.**

RENEWAL OF BAPTISMAL COVENANT

The Bishop asks the baptized people in the congregation to renew their Baptismal promises.

Bishop Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

The Bishop asks a series of questions about the life to which Christians are called to live. To each the congregation responds, promising

I will, with God's help.

CONFIRMATION

The Bishop lays hands upon John William Francis, confirming him as an adult member of God's Church. The people respond, saying **Amen.**

The Bishop says a prayer for John William Francis and his ministry. The people respond, saying **Amen.**

The Bishop, the newly confirmed and Acolytes asperge the gathered people with water from the baptismal font.

Wade in the wa - ter, wade in the wa - ter, chil - dren,

Wade in the wa - ter, God's a - gon - na trou - ble the wa - ter.

Fine

1. See that host all dressed in white,
 2. See that band all dressed in red,
 3. Look o - ver yon - der, what do I see? God's a - gon - na trou - ble the
 4. If you don't be - lieve I've been re - deemed,

1. The lead - er looks like the Is - ra - elite,
 2. Looks like the band that Mo - ses led,
 3. The ho - ly Ghost a - com - ing on me,
 4. Just fol - low me down to Jo - dan's stream,

wa - ter.

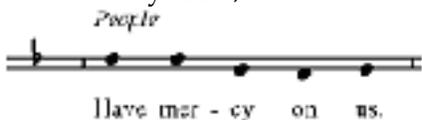
God's a - gon - na trou - ble the wa - ter.

D.C.

THE PRAYERS

The People remain standing, as able. The Cantor chants the prayers and the People respond, singing

Cantor: Holy God, in whom all things in heaven and earth have their being,

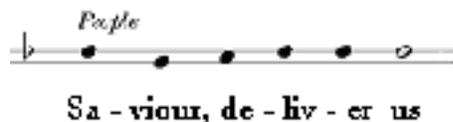


Jesus the Christ, through whom the world is reconciled to the Father,
Have mercy on us.

Holy Spirit, whose glory fills the world and searches the depths of God,
Have mercy on us.

Blessed Trinity, source of both unity and diversity,
Have mercy on us.

From blind hearts and petty spirits, that refuse to see the need of all humankind for your love,



From pride, self -sufficiency and the unwillingness to admit our own need of your compassion,
Saviour, deliver us.

From discouragement in the face of pain and disappointment, and from lack of persistence and thoroughness,
Saviour, deliver us.

From ignorance, apathy, and complacency that prevent us from spreading the Gospel,
Saviour, deliver us.

O God, we pray for the gifts of ministry. Inspire our minds with a vision of your kingdom in this time and place,



Touch our eyes, that we may see your glory in all creation.

Receive our prayer, O Christ.

Touch our ears, that we may hear from every mouth the hunger for hope and stories of refreshment.

Receive our prayer, O Christ.

Touch our lips, that we may tell in every tongue and dialect the wonderful works of God.

Receive our prayer, O Christ.

Touch our hearts, that we may discern the mission to which you call us.

Receive our prayer, O Christ.

Touch our feet, that we may take your Good News into our neighborhoods, communities, and all parts of the world.

Receive our prayer, O Christ.

Touch our hands, that we may each accomplish the work you give us to do.

Receive our prayer, O Christ.

Strengthen and encourage all who minister in your name in lonely, dangerous and unresponsive places.

Receive our prayer, O Christ.

Open the hearts and hands of many to support your Church in this and every place.

Receive our prayer, O Christ.

Bishop The Lord be with you.

People *And also with you.*

Bishop Let us pray.

Everliving God, strengthen and sustain the ministers of this congregation, lay and ordained, that they may faithfully follow in the way of your Son Jesus Christ, proclaiming in word and deed the good news of the kingdom; through him who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE COVENANT OF MUTUAL MINISTRY

The fifth rector of Emmanuel stands in the midst of God's people. The Bishop reminds the new rector of his responsibilities as a priest in the Diocese of Olympia and of the work he has been entrusted to share with God's people.

Bishop: Do you commit yourself to this trust and responsibility?

Rector: I do, by the grace of God.

The congregation stands and the Bishop asks

Will you, the people of Emmanuel Church commit yourselves to supporting Hunt in his new role and sharing in the ministries of representing Christ in the world, carrying on Christ's work of reconciliation, and to take his place in the life, worship, and governance of the Church?

People: **We will, by the grace of God.**

Addressing members of neighboring congregations, the local community, and the Episcopal Church the Bishop says

Will you members of the local community and the wider church, who witness this new beginning, support and uphold the priest and people of this congregation in their ministry together?

People: **We will, by the grace of God.**

The Bishop says

May the One who has given you the will to do these things, give you the grace and power to perform them.

THE EXCHANGE OF MINISTRY SYMBOLS

The Bishop bids the exchange of symbols of ministry. The congregation is seated for the exchange of gifts, while the rector and other representatives of the congregation come forward. Representatives give or receive gifts that symbolize some of the ministries of Emmanuel Episcopal Church. After each gift is offered, the people respond saying, "Amen."

When the exchange is complete, the people are invited to stand and join together, saying
Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in us the covenant you made with us at our Baptism. Send us forth in the power of that Spirit to perform the service you set before us; through Jesus Christ your Son our Savior, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE PEACE

The Bishop bids the Peace

The Peace of the Lord be always with you.

People: And also with you.

The Bishop, Clergy, and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

THE OFFERTORY

I was glad *Charles Hubert Hastings Parry (1848-1918)*

I was glad when they said unto me, "We will go into the house of the Lord."

Our feet shall stand in thy gates, O Jerusalem.

Jerusalem is builded as a city that is at unity in itself.

O pray for the peace of Jerusalem: "They shall prosper that love thee."

Peace be within thy walls, and plenteousness within thy palaces.

This evening's monetary offering will be divided to benefit the Emmanuel Rector's Ministry Account and the Diocesan ministries for hurricane relief and the providing of malaria nets around the globe.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or Bishop. The people stand while the offerings are presented and placed on the Altar.

THE PRESENTATION HYMN NO. 51

We the Lord's People *Decatur Place*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

The people remain standing

Bishop The Lord be with you.

People **And also with you.**

Bishop Lift up your hearts.

People **We lift them to the Lord.**

Bishop Let us give thanks unto our Lord God.

People **It is right to give our thanks and praise.**

The Bishop reminds the people of the great work of God in sending us Jesus to be our shepherd.

The people respond, singing

SANCTUS (S-128)

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The people are encouraged to stand, and may sit or kneel. The Bishop continues, recalling the wondrous acts of God in creating the world, calling Israel as chosen people, and sending Jesus to dwell among us. The Bishop then speaks the words over the bread and wine that Jesus spoke to his friends.

Bishop Therefore, according to his command, O Father,

Bishop and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Bishop continues to offer thanks for the mysteries of faith and asks the Holy Spirit to sanctify the Bread and Wine and restore the world.

The People respond with a boisterous **AMEN.**

The Bishop then continues

As our Savior Christ has taught us, we now pray,

People and Bishop

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Bishop breaks the consecrated Bread. A period of silence is kept.

THE FRACTION ANTHEM

Cantor Be known to us, Lord Jesus, in the breaking of the bread.

People Be known to us, Lord Jesus, in the breaking of the bread.



Choir The bread which we break, alleluia, is the communion of the body of Christ.

People Be known to us, Lord Jesus, in the breaking of the bread.

Choir One body are we, alleluia, for though many we share one bread.

People Be known to us, Lord Jesus, in the breaking of the bread.

The Bishop says

The Gifts of God for the People of God.

All who seek Christ and life in him are welcome to receive Holy Communion. Please come forward as the ushers direct. Receive the wafer in your hand and eat it or leave it there. If you eat it, then guide the cup to your lips and take a sip of the wine. If you leave the wafer in your hand, the chalice minister will dip it in the wine and place it on your tongue. If you would like to receive bread but not wine, please cross your arms over your chest before the cup. It is customary to say "Amen" when receiving the bread and the wine. If you wish to receive a blessing only, cross your arms over your chest and a priest or the bishop will offer it. Please notify an usher if

you wish to receive Communion at your seat or if you have a wheat allergy and require rice wafers.

COMMUNION ANTHEM Send out your light Terry W. Ketcham

Send out your light and your truth, that they may lead me,
and bring me to your holy hill and to your dwelling;
that I may go to the altar of God,
to the God of my joy and gladness.

– Psalm 43:3-4

Dedicated to the Rev. W. Hunt Priest on his installation
as the Fifth Rector of Emmanuel Episcopal Church

COMMUNION HYMN One Bread, One Body

Refrain

One bread, one bod-y, one Lord of all;
one cup of bless - ing which we bless, and
we, though man - y through-out the earth,
we are one bod - y in this one Lord.
1 Gen - tile or Jew, ser - vant or free,
2 Man - y the gifts, man - y the works,
3 Grain for the fields, seat - tered and grown,
Refrain
wom - an or man, no more,
one in the Lord of all,
gath - ered to one for all.

COMMUNION HYMN NO. 602
Chereponi

Jesu, Jesu

COMMUNION HYMN NO. 686
Nettleton

Come Thou Fount of Every Blessing

THE SENDING RITE

Those who are able please stand. The Bishop continues
Let us pray.

Bishop and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

The Bishop blesses the people.

THE COMMISSIONING HYMN Lord, you give the great commission *Abbot's Leigh*



1 Lord, you give the great com - mis - sion: "Heal the sick and
 2 Lord, you call us to your ser - vice: "In my name bap -
 3 Lord, you make the com - mon ho - ly: "This my bod - y,
 4 Lord, you show us love's true mea - sure: "Fa - ther, what they
 5 Lord, you bless with words as - sur - ing: "I am with you



preach the Word." Lest the church ne - glect its mis - sion,
 lize and teach." That the world may trust your prom - ise,
 this my blood." Let us all, for earth's true glo - ry,
 do, for - give." Yet we heard as pri - vate trea - sure
 to the end." Faith and hope and love re - stor - ing,



and the gos - pel go un - heard, help us wit - ness
 life a - bun - dant meant for each, give us all new
 dai - ly lift life heav - en - ward, ask - ing that the
 all that you so free - ly give. May your care and
 may we serve as you in - tend and, a - mid the



to your pur - pose with re - newed in - teg - ri - ty,
 fer - vor, draw us clos - er in com - mu - ni - ty,
 world a - round us share your chil - dren's lib - er - ty,
 mer - cy lead us to a just so - ci - e - ty,
 cares that claim us, hold in mind c - ter - ni - ty.

THE DISMISSAL

The Deacon dismisses the people.

The People respond **Thanks be to God.**

THE POSTLUDE

Fanfare

Paul Dukas (1865–1935)

RECEPTION FOLLOWS IN THE PARISH HALL. PLEASE COME.

Today's Lessons from Scripture

Numbers 11:16-17, 24-25a

So the LORD said to Moses, 'Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you. I will come down and talk with you there; and I will take some of the spirit that is on you and put it on them; and they shall bear the burden of the people along with you so that you will not bear it all by yourself.

So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. (*New Revised Standard Version*)

Ephesians 4: 7, 11-16

But each of us was given grace according to the measure of Christ's gift. The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Luke 10:1-2

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.

Psalm 146 Antiphon: The Portland Psalter © 2002 Robert A. Hawthorne. All rights reserved. Used with permission. Chant: Terry W. Ketcham. *Sanctus* by William Mathias (b.1934) by permission of Oxford University Press. Used with permission. *Fraction Anthem: Be known to us, Lord Jesus* by Gary James (b.1957) © 1992 MorningStar Music Publishers. Used with permission. *One Bread, One Body Words & Music*: John B. Foley, SJ (b.1939) © 1978 John B. Foley and New Dawn Music. Used with permission. CCLI license 1617276. OneLicense.net license A-706803.